

Ambala College of Engineering & Applied Research (ACE)

Devsthali, Ambala - Jagadhari Highway, P.O. SAMBHALKHA- 133101 (Ambala)

Approved by Haryana Govt. and All India Council for Technical Education (AICTE) Affiliated to Kurukshetra University, Kurukshetra

Ph. 0171-2821833, 2822001-003, Telefax: 2822002 Website: www.ambalacollege.com, Email: info@ambalacollege.com

В	APPLICATION F BRANCH APPLIED FOR													ON	N 2()	- 2()			
	Biotechnology Engineering							Computer Science & Engineering													
	Electronics & Communication En				Engineering					Mechanical Engineering											
1.	NAME IN FULL	1																			
	AADHAR No																				
2.	EMAIL ID																				
3.	ADDRESS:	DRESS:																			
4.	MOBILE NO															I	PAS	TE	YO	UR	
5.	DATE OF BIRTH									RECENT PASSPORT SI						F					
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7.	NATIONALITY																				
8.	BLOOD GROUP																				
9.	CATEGORY GEN/ SC/ ST/ BC-A/ BC-B/ OBC																				
10.	FATHER'S NAME																				
a).	OCCUPATION																				
b).	DESIGNATION																				
	OFFICE /BUSINESS ADDRESS:																				
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11.	MOTHER'S NAME	1		1					INL						l.						
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13.	ENTRANCE		ROLL NO.					RANK													
	LEET	110221101																			
1.																					
14.	Guardian's Name & Add	ress	(Loca	11 2	iny) 			<u>-</u>	Relatio	onsh	ıp									\neg	
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15. Details of DIPLOMA Examination

Signature of Candidate

Name_____

TECHNICAL BOARD	YEAR	ROLL NO	•	POLYT	ECHNIC	CIT	Y	STATE/ UT
1 ST SEM.	2 ND SEM.	3 RD SEM.	4 TH SE	M.	5 TH SEM.		6 TH SEM.	TOTAL
Aggregate Perce	entage in Diplor	na						
16. Percentage in	10 th or equival	lent exam:						
17. Ever disquali	fied from exam	/studies	(Y	ES/NO)				
18. Annual incom	ne of father/gua	nrdian	19.	. Area yo	ou belong	to	R	CURAL/URBAN
20. Hostel Facilit	y required	YES/NO	21.	. Bus fac	cility		Y	ES/NO
If Bus facility rec	quired, tick you	r Boarding Stat	tion					
A. City/Defence Saha Barara	Clny.	Ambala C Kurukshe Dosarka	<u> </u>			agar/	kanda Jagadhari I'garh/Sehza	dpur
best of my know all the rules, regu in the College pr by the Universit University ab-ini	y declare that a ledge and belie alations and instantions and instantions. If, at any stantion, I will abide by son/daughter allege in time. It is a ledge in the compel other to be involved in any ions / breach of the ledge in time involved in any ions / breach of the ledge in time. It is a ledge in time involved in any ions / breach of the ledge in time involved in any ions / breach of the ledge in time. It is a ledge in time involved in any ions / breach of the ledge in time involved in any ions / breach of the ledge in time involved in any ions / breach of the ledge in time. It is a ledge in time in the ledg	the information of and nothing he tructions of the my own risk are stage, I am decreased by the orders of the ward is admitted also promise dulge myself not cause or create a cat amounting above undertailes which will be that soever direct	clared in the United, I united to abid nuisance to violation to the United to the Unit	conceal e and als onsibilit neligible niversity ndertake e by the ate any of each of on inderstant table to adirectly	ed therein o of the U sy subject e and my and foreg that I will e Disciplinate the academic discipline and that dis- me. Furthere	I also driver to con adm go even l makent(s) e atmoor micipliner, I u	so do underta sity. I am tal afirmation of ission is car ery right to cla ke all due pa Rules of the in such acti- osphere of the isconduct or hary action be undertake not	ke to abide by king admission my admission neelled by the aim for it. yments as laid e College and vities or create he College. In the acts falling the taken against at to take part in

Signature of Parent/Guardian

Name____

Relation_____

23. ENCLOSURES: (Tick YES/NO/NA' as applicable)

S. No	Enclosure Description (attested copies only)	YES	NO	NA
1	Admit Card LEET (if Applicable)			
2	Result Card LEET (if Applicable)			
3	Matriculation Certificate			
4	1 st Semester DMC			
5	2 nd Semester DMC			
6	3 rd Semester DMC			
7	4 th Semester DMC			
8	5 th Semester DMC			
9	6 th Semester DMC			
10	Migration Certificate (NA for HSBTE)			
11	Character Certificate (From Institute last attended)			
12	Medical Fitness Certificate (From Government Hospital)			
13	Certificate of Reservation (<i>if any</i>)			
14	Gap Year Certificate (if any)			

24. **DECLARATION**

Certified that all the entries made in this form are correct to best of my knowledge **Date**

Signature of Candidate		Signature of Parent/Guardian
Name		Name
Place		Relation
For Office Use Only		
Form Received on	Registration No	
Admitted to (Branch):		
EXAMINATION LEET	RANK/ MARKS	
Diploma % (Aggregate)		
1 st Verification by (Name)	(Signature)	
2 nd Verification by (Name)	(Signature)	
3 rd Verification by (Name)	(Signature)	
Diploma %	Final Merit:	
KUK Roll No	KUK Regn No	
	Remarks, if any:	
	Scrutiny Officer/Registr	rar/Principal